

## University / College Application

### North Carolina Farm Bureau R. Flake Shaw Scholarship Program

#### ***The University / College Scholarship***

- The scholarship is valued at \$3,500 per year for four years *provided* the student continues to meet eligibility requirements.
- County Farm Bureaus may forward ONLY ONE scholarship application from the county to North Carolina Farm Bureau for consideration as a scholarship recipient.
- **No application will be considered if it is not signed by the county Farm Bureau president.**
- Preference is given to Farm Bureau members.

#### ***Eligibility***

Scholarships are awarded to rising university / college freshmen who demonstrate:

- The intention to pursue a career in agriculture or in an agriculturally-related field
- Financial need
- Satisfactory grades
- An evident understanding of the agricultural and/or agribusiness community
- Leadership potential

#### ***Applications***

Applications are available to you by

- Contacting your county Farm Bureau office, or
- Going online to [www.ncfb.org/Programs/rfShaw/rfShaw.cfm](http://www.ncfb.org/Programs/rfShaw/rfShaw.cfm) and clicking on **Click here to download the University & College Scholarship Application.**

## ***Application Process***

### **1. March 15, 2012 – Scholarship Application due in County Farm Bureau Office**

You must complete the **SCHOLARSHIP APPLICATION** and RETURN IT TO YOUR **COUNTY FARM BUREAU OFFICE** before **March 15, 2012**.

### **2. March 15, 2012 – Financial Data Form due at North Carolina Farm Bureau**

You must complete the **FINANCIAL DATA FORM** and RETURN IT TO **Janice Noffsinger, North Carolina Farm Bureau, PO Box 27766, Raleigh, NC 27611** before **March 15, 2012**.

### **3. April 15, 2012 – County Nominations due at North Carolina Farm Bureau**

**County Farm Bureaus** will consider all applications they receive and submit **one application per county** to North Carolina Farm Bureau before **April 15, 2012**.

### **4. April 19, 2012 – Scholarship Selection Committee names recipients**

The Scholarship Selection Committee will name the six scholarship recipients on **April 19, 2012**.

Recipients and county Farm Bureau presidents will be promptly notified of those awarded scholarships.

### **5. North Carolina Farm Bureau will promptly return all scholarship applications and financial data forms from those not receiving a scholarship.**

## University / College Application, 2012

### Please Note!

Each County Farm Bureau may submit only *One* application to the Scholarship Selection Committee. That application ***MUST*** be signed by the county Farm Bureau president and returned to the county Farm Bureau before March 15, 2012.

|                                  |
|----------------------------------|
| County                           |
| Applicant's FB Membership Number |

### Applicant's Information

|  |                            |
|--|----------------------------|
| Name   |                            |
| (Last)   | (First) (Middle)           |
| Address  |                            |
| Home Phone                                     | Cell Phone                 |
| Email Address                                  |                            |
| Male _____                                     | Female _____               |
| Date of Birth                                  |                            |
| Marital Status                                 | Single _____ Married _____ |
| Social Security Number (LAST four digits only) |                            |

## Educational Information

|   |           |          |
|---|-----------|----------|
| Currently enrolled in a college or university                   | Yes _____ | No _____ |
| College or University you plan to attend                        |           |          |
| Notification of acceptance received                             | Yes _____ | No _____ |
| <b>INCLUDE A COPY OF YOUR TRANSCRIPT WITH THIS APPLICATION.</b> |           |          |

List all other scholarships for which you have applied and the status of each (whether the scholarship has been granted).

| Scholarship | Status |
|-------------|--------|
|             |        |
|             |        |
|             |        |
|             |        |
|             |        |

## Extra Curricula Activities

List all school organizations in which you have participated and any offices held or honors received.

| Organization | Years of Participation | Offices Held / Honors Received |
|--------------|------------------------|--------------------------------|
|              |                        |                                |
|              |                        |                                |
|              |                        |                                |
|              |                        |                                |
|              |                        |                                |
|              |                        |                                |
|              |                        |                                |

List all sports activities in which you have been involved.

| Sports Activity | Years of Participation |
|-----------------|------------------------|
|                 |                        |
|                 |                        |
|                 |                        |
|                 |                        |
|                 |                        |
|                 |                        |
|                 |                        |

List all community and civic organizations and activities in which you have participated.

| Organization or Activity | Years of Participation |
|--------------------------|------------------------|
|                          |                        |
|                          |                        |
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|                          |                        |
|                          |                        |
|                          |                        |

List your special interests and hobbies.

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## **Agricultural Interest**

**In a concise paragraph,**

- a. make clear your involvement with agriculture; and,**
- b. why you are interested in agriculture as a career.**

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**Signature of County Farm Bureau President**  
Application will NOT be considered without the signature  
of the county Farm Bureau president.

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**Signature of Applicant**

**Date** \_\_\_\_\_

**University / College Application  
Financial Data Form, 2012**

**Please Note!**

The Financial Data Form is to be returned to  
Janice Noffsinger,  
North Carolina Farm Bureau,  
PO Box 27766, Raleigh, NC 27611  
before March 15, 2012.

|   |
|---|
| <b>County</b>                           |
| <b>Applicant's FB Membership Number</b> |

**Applicant's Information**

|   |
|---|
| <b>Name</b><br><br><div style="display: flex; justify-content: space-between; width: 80%; margin: 0 auto;"><span>(Last)</span><span>(First)</span><span>(Middle)</span></div> |
| <b>Address</b>  |

**Information about Family**

|                                 |                 |                      |
|---------------------------------|-----------------|----------------------|
| <b>Father's/Guardian's Name</b> |                 |                      |
| <b>Employer</b>                 |                 |                      |
| <b>Yrs. Employed</b>            | <b>Position</b> | <b>Annual Income</b> |
| <b>Cell Number</b>              |                 | <b>Email Address</b> |

|                                 |                 |                      |
|---------------------------------|-----------------|----------------------|
| <b>Mother's/Guardian's Name</b> |                 |                      |
| <b>Employer</b>                 |                 |                      |
| <b>Yrs. Employed</b>            | <b>Position</b> | <b>Annual Income</b> |
| <b>Cell Number</b>              |                 | <b>Email Address</b> |

**Family's Dependants**

| Name of Dependant | Relationship | Age |
|-------------------|--------------|-----|
|                   |              |     |
|                   |              |     |
|                   |              |     |
|                   |              |     |
|                   |              |     |
|                   |              |     |
|                   |              |     |
|                   |              |     |
|                   |              |     |

**Family's Assets**

|  |    |
|--|----|
| <b>Equity in Home</b><br>Value of home less outstanding mortgage | \$ |
|--|----|

List all other assets, including land or business assets, savings accounts, and stocks and bonds BUT excluding any 401K and retirement accounts.

| Asset | Net Value of Asset |
|-------|--------------------|
|       |                    |
|       |                    |
|       |                    |
|       |                    |
|       |                    |
|       |                    |
|       |                    |
|       |                    |
|       |                    |

**Parent's Signature** \_\_\_\_\_

**Date** \_\_\_\_\_